

**Wisconsin Brown Swiss Association - Nelson McCammon Youth Heifer Program Application**

**THE FOLLOWING MUST BE ANSWERED COMPLETELY TO BE CONSIDERED. APPLICATIONS ARE DUE FEB. 16, 2023**

Name of Applicant \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_

Parent Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Recipient Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Location of where the project animal will be housed \_\_\_\_\_

Grade in School \_\_\_\_\_ Member of 4-H? Yes \_\_\_ No \_\_\_ No. of Years \_\_\_\_ . Member of FFA? Yes \_\_\_ No \_\_\_ No. of Years \_\_\_\_

Name, Address & Phone number of Leaders and/or Instructors \_\_\_\_\_

Projects now being carried \_\_\_\_\_

Past Projects \_\_\_\_\_

Other activities \_\_\_\_\_

Size of Farm \_\_\_\_\_ No. of Milk Cows \_\_\_\_\_ Briefly describe your family farm \_\_\_\_\_

What feed and type of facilities do you have? \_\_\_\_\_

Have you or do you own Brown Swiss? Yes \_\_\_ No \_\_\_ If yes, how many and ages? \_\_\_\_\_

What other dairy breeds do you own? \_\_\_\_\_ What other animal projects do you have? \_\_\_\_\_

Why do you want a registered Brown Swiss female? Please answer on a separate sheet.

Name, address and phone number of two references other than 4-H leader or FFA instructor.

Name, address and phone number of your veterinarian: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Both Parent/Guardians: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**Nelson McCammon Share-A-Heifer Program Committee**

**C/O Christopher Voegeli**

**N7422 Highway 69, Monticello, WI 53570 – Phone: 608-558-4728 – christophervoegeli@gmail.com**